



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Neal Hendrickson | | | (801)969-8920 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 3402 West 4100 South | | West Valley City | UT | 84119 |
| Office | District Number | County | Political Party | |
| House | 33 | Salt Lake | Democratic | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input checked="" type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Neal Hendrickson</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Neal Hendrickson</u> | |
| Signature of Candidate | |
| <u>8/31/2010</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Hendrickson | |
| Date of Report 8/31/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|--------------------|--------------------|
| Report: August 31st | | | |
| Beginning Date: 6/11/2010 | | | |
| Ending Date: 8/26/2010 | | | |
| Due Date: 8/31/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$19,845.49 | |
| 2 | Total Contributions Received (See Schedule A) | \$2,050.00 | \$22,426.19 |
| 3 | Subtotal (Add lines 1 & 2) | \$21,895.49 | |
| 4 | Total Expenditures Made (See Schedule B) | \$577.88 | \$1,108.58 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$21,317.61 | |

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|---|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Hendrickson | |
| Date of Report 8/31/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------------|--|---|---|---|---------------------|
| 7/23/2010 | Energy Solutions | 423 W 300 S #200 SALT LAKE CITY, UT 84101 | | | | \$250.00 |
| 7/23/2010 | IM Flash Technologies | 1550 E 400 N Lehi, UT 84043 | | | | \$300.00 |
| 7/23/2010 | Regan Outdoor Advertising Inc | 1775 N Warm Springs Rd SALT LAKE CITY, UT 84116 | | | | \$500.00 |
| 8/20/2010 | micron technologies | 8000 s federal way boise, ID 83206 | | | | \$200.00 |
| 8/20/2010 | uma pac | 136 e south temple slc, UT 84111 | | | | \$300.00 |
| 8/20/2010 | utah truck pac | 3060 w canreyina slc, UT 84104 | | | | \$250.00 |
| 8/20/2010 | zions bancopr pac | one main st slc, UT 84111 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,050.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$2,050.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Hendrickson | |
| Date of Report 8/31/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|----------------------|--------------------|---|---|---|--------------------|
| 7/6/2010 | american express | hotel reservations | | | | \$144.30 |
| 7/11/2010 | days of 47 rodeo | program add | | | | \$200.00 |
| 7/23/2010 | medea one | Newspaper | | | | \$99.06 |
| 8/5/2010 | photo by kevin conde | pictures | | | | \$35.00 |
| 8/14/2010 | Red Hanger | Cleaning | | | | \$24.52 |
| 8/21/2010 | holley hobbies | pictures | | | | \$75.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$577.88 |
| TOTAL EXPENDITURES MADE | | | | | | \$577.88 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed